

**2017 CLASS 3A DISTRICT 5 SWIMMING & DIVING CHAMPIONSHIPS**  
**HOSTED BY SEBASTIAN RIVER HIGH SCHOOL**  
SANCTIONED BY USA SWIMMING (applied for sanction)

**DATES & TIMES:** **SWIMMING & DIVING:** Wednesday, October 25<sup>th</sup>, 2017

**SWIMMING TIMED FINALS:** WARM-UP 1 P.M. MEET START 3 P.M.

TOP 2 FINISHERS ADVANCE TO REGION 2 CHAMPIONSHIPS. IN ADDITION, THE NEXT OVERALL BEST TIMES AT LARGE FOR A FIELD OF 24 FROM THE REMAINING BEST TIMES AMONG TOP 16 FINISHERS DISTRICT MEETS COMPRISES THE REGION QUALIFY FOR THE REGIONAL COMPETITION. THE TOP FINISHER IN EACH RELAY AS WELL AS THE NEXT OVERALL BEST TIMES AT LARGE FOR A FIELD OF 16 FROM THE REMAINING BEST TIMES AMONG THE TOP 8 FINISHERS FROM DISTRICT MEETS QUALIFY FOR THE REGIONAL COMPETITION. QUALIFYING TIMES FOR AT-LARGE ENTRIES WILL BE POSTED AT [www.fhsaa.org](http://www.fhsaa.org) ASAP

**DIVING:** WARM-UP 1 P.M. START 3P.M. DIVING SHEETS DUE by 2 P.M.

**Total of 11 Dives**

**Preliminary Round: 2 required dives and 3 optional dives**

**Semi-final Round: 2 required dives and 1 optional dive**

**Final Round: 1 required dive and 2 optional dives**

**THE TOP 2 PLACES ADVANCE TO REGIONAL FINALS PROVIDED THE DIVER HAS A MINIMUM QUALIFYING SCORE OF 280 POINTS.**

**ADVANCEMENT TO REGIONALS CONSIDERS PLACES 3-8 ELIGIBLE FOR AT-LARGE SPOTS.**

**QUALIFYING SCORES FOR AT-LARGE ENTRIES WILL BE POSTED AT [www.fhsaa.org](http://www.fhsaa.org) ASAP**

Note: Each listed optional dive must represent a different optional dive from each of the five diving categories.

**POOL:** **SWIMMING & DIVING: NORTH COUNTY AQUATIC CENTER SEBASTIAN, FLORIDA**

9450 Fellsmere Road ( County rd. 512)

TWO 1 METER BOARDS

8 LANE 25 YARD BY 50 METER POOL. Starting end 5ft-6ft in depth.

LANES AVAILABLE FOR WARM-UP&COOL DOWN.

**MEET DIRECTOR:** SCOTT BARLOW SEBASTIAN RIVER HIGH SCHOOL PHONE: (561) 870-5403

**DIRECTIONS:** **NORTH COUNTY AQUATICS CENTER:** From I-95 take exit # 156 GO EAST APPROXIMATELY 2.5 MILES AND POOL IS ON LEFT.

**ELIGIBILITY:** STUDENTS LISTED ON THE 2017 FHSAA OFFICIAL ELIGIBILITY LIST AND APART OF THE DISTRICT 5 CLASS 3 A SCHOOLS

**FORMAT:** CHAMPIONSHIP FORMAT (NO MORE THAN 4 INDIVIDUALS PER TEAM PER INDIVIDUAL EVENT, ONE RELAY PER TEAM PER RELAY EVENT. A INDIVIDUAL MAY ENTER A MAXIMUM OF 2 INDIVIDUAL AND 2 RELAY EVENTS, OR 1 INDIVIDUAL AND 3 RELAY EVENTS, DIVING IS CONSIDERED AN INDIVIDUAL EVENT)

**SEEDING:** Slowest to Fastest by heats.

**SCORING:** Individual: 20-17-16-15-14-13-12-11-9-7-6-5-4-3-2-1. Relays Double the individual points

**AWARDS:** TEAM TROPHIES FOR FIRST PLACE AND RUNNER-UP, BOYS & GIRLS

**ADMISSION:** \$6 AT THE GATE FOR SWIMMING PRELIMS & DIVING. (FHSAA POLICY) Heat Sheets will be for sale for spectators at the concession stand.

**RULES& EVENT ORDER:** CURRENT NATIONAL FEDERATION & F.H.S.A.A. RULES WILL GOVERN THIS MEET STANDARD DUAL-MEET EVENTS ORDER (NO BREAK AFTER 50 YD. FREE IN PRELIMS)

**ENTRY FORMS:** PLEASE FAX OFFICIAL ROSTER TO: Jessica Upchurch A.D. 772-589-1142 BY MONDAY, OCTOBER 13, 2017 .

**PLEASE USE THE MASTER ENTRY FORMS (SW3) TO SUBMIT YOUR OFFICIAL ENTRIES. PLEASE INCLUDE COMPLETE LAST NAME, FIRST NAME, & YEAR IN SCHOOL. ALSO SUBMIT USA SWIMMING REGISTRATION # IF APPLICABLE.**

**ELECTRONIC HY-TEK ENTRIES ARE HIGHLY ENCOURAGED. EMAIL HY-TEK ENTRIES TO:**

**tcscswim@comcast.net**

FAX YOUR ENTRIES TO (772)589-1142

**ENTRY DEADLINE:** MONDAY, OCTOBER 16, 2017 BY 5 P.M. NO LATE ENTRIES OR DECK ENTRIES WILL BE ACCEPTED. CALL (561) 870-5403 AFTER 8 PM FOR CONFIRMATION OF FAX OR EMAIL

**TIMERS:** EACH SCHOOL WILL BE RESPONSIBLE FOR SUPPLYING TWO TIMERS PER SCHOOL

**COACHES & PARTICIPANT DECK PASSES:** EACH TEAM WILL BE ALLOCATED A TOTAL OF 68 DECK PASSES WHICH WILL BE SENT TO EACH PARTICIPATING SCHOOL.

**COACHES MEETING:** WE WILL HAVE A MEETING PRIOR TO THE MEET START AT 2:00 P.M. TO COVER PERTINENT INFORMATION OR RULINGS THAT ARE NECESSARY FOR THE ADMINISTRATION OF THE MEET.

**SCRATCHES:** SCRATCHES AND NO SHOWS WILL BE GOVERNED ACCORDING TO RULE 2009.03 OF THE FHSAA SWIMMING AND DIVING MANUAL AND RULE 3-SECT.2 ART.2 &3 OF THE NFSHS.

**OFFICIALS:** Meet Referee: Karen Davidson

**NO CAMERA ZONE:** Per the FHSAA, there will be strict enforcement of "camera zones". (Locations where cameras or videotaping devices are allowed to take pictures.) Due to the nature of the sport no pictures or video are allowed behind the blocks or diving boards. No cameras or any photography/video electronic device will be permitted in the locker rooms or changing area of the pool. **Photos may only be taken from the bleacher areas that are not located behind the Starting Blocks.** All photographers must follow this rule or they will be asked to leave the venue.